



ADDENDUM No. 2

**Maple Run Unified School District
St. Albans City Elementary School
ADA Door Upgrade Project
Issue Date: March 9, 2026**

The Following Items are provided for the SACS ADA Door Upgrade Project RFP:

1. The bid due date is being extended to **Thursday, March 19, 2026 at 1:30 pm.**
2. **This will be an in person bid opening. All proposals must be mailed or hand delivered. Emailed bids will not be accepted. All proposals must be submitted in a sealed envelope with the project name; ADA Door Upgrade Project, Attn: Bill Kimball and delivered to Maple Run Unified School District Central Office located at 28 Catherine St., St. Albans City on or before 1:30 p.m. Thursday, March 19. [Virtual link to view in person bid opening](#)**

Submit all required sealed bids and bid forms in hard copy to **Maple Run Unified School District**. All bids submitted either by mail or in person shall be enclosed in a separate, sealed envelope clearly labeled with the project name, and the notation "SEALED BID – DO NOT OPEN." This sealed bid envelope shall then be placed within a separate outer mailing envelope or package for delivery to the Owner. The outer mailing envelope shall also identify the project and the bidder's name and return address. Failure to properly seal and label the bid as specified may result in premature opening and could render the bid nonresponsive.

3. Questions received by contractors:
 - Would 3M Dusted Crystal be an acceptable alternate to the 3M Fasara product specified? **Yes**
4. [Architect Addendum No. 1](#) issued by the Architect. To clarify, PCI Consulting has already published Addendum No. 1; therefore this is "**Architectural Addendum No. 1**" from the Architect.

5. Clarifications:
 - a. There is a discrepancy between the project start and project finish dates between the RFP and the specifications. The RFP states 06/23/26 and 08/11/26 and the specification states 06/22/26 and 08/14/26.
 - i. Contractor start date is June 22nd, contractor shall be completed by August 14, 2026.
6. [Contractor Attendee List](#)

END OF ADDENDUM #2